

**MARLENE COFFMAN SCHOLARSHIP  
TEAM CHAMPIONSHIP TOURNAMENT  
SPONSORED BY ILLINOIS STATE  
YOUNG AMERICAN BOWLING ALLIANCE  
SANCTIONED BY YOUNG AMERICAN BOWLING ALLIANCE  
HIGHLAND PARK BOWL  
4204-23rd AVENUE  
MOLINE, IL 61265  
309-764-7439**

(Office Use Only)

\_\_\_\_\_ Received

\_\_\_\_\_ Entry No.

\_\_\_\_\_ Amt. Recd.

AGE OF OLDEST MEMBER OF A TEAM DETERMINES DIVISION

**IMPORTANT - CIRCLE DIVISION AND WHETHER BOYS - GIRLS - MIXED:**

BANTAM DIVISION BOYS - GIRLS - MIXED 12 11 10	PREP DIVISION BOYS - GIRLS - MIXED 9 8 7	JUNIOR DIVISION BOYS - GIRLS - MIXED 6 5 4	MAJOR - SR DIVISION BOYS - GIRLS - MIXED 3 2 1
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**RESERVATIONS NOT HELD AFTER FEBRUARY 1  
ENTRIES CLOSE MIDNIGHT, FEBRUARY 15**

**SATURDAY**

MARCH 20	MARCH 27	APRIL 3	APRIL 17
9:00	9:00	9:00	9:00
Noon	Noon	Noon	Noon
3:00	3:00	3:00	3:00

**SUNDAY**

MARCH 21	MARCH 28	APRIL 4	APRIL 18
9:00	9:00	9:00	9:00
Noon	Noon	Noon	Noon
3:00	3:00	3:00	3:00

1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

**I CERTIFY THIS TEAM'S BOWLERS ARE SANCTIONED.  
AVERAGES AND AGES WERE VERIFIED.**

COACH/SEC. SIGNATURE \_\_\_\_\_

TEAM NAME \_\_\_\_\_

CAPT. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

CENTER \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

ASSOC. \_\_\_\_\_

SEC. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

PHONE ( ) \_\_\_\_\_

**BOWLERS MUST PRESENT YABA MEMBERSHIP/SANCTION CARD.  
ALL ENTRANTS MUST BOWL LINE UP AS SUBMITTED.**

Give full name and list bowlers in order in which they will bowl (Print or Type)

	PLEASE PRINT LEGIBLY	JAN 1, 2004	B-Boy	B   P	YABA
Leave	NAME/ADDRESS	AVE	G-Girl	J   S	NO
Blank	BIRTHDATE				
	_____	_____			
	_____	_____			
	_____	_____			
	_____	_____			
	_____	_____			
	_____	_____			
	_____	_____			
	_____	_____			
	_____	_____			

\*BANTAM TEAMS HAVE 4 MEMBERS ONLY.  
ENTRY COST PER EVENT, PER INDIVIDUAL:  
ALL AWARDS FEES RETURNED 100%

ALL EXCESS MONEY WILL BE PUT INTO SCHOLARSHIPS.

	<b>3 Games</b>	<b>Bantam 3 Games</b>
Bowling Fee.....	\$ 4.50	\$ 4.50
Award Fee.....	1.50	1.50
Expense.....	4.00	4.00
Scholarship.....	2.00	2.00
Individual Fee.....	\$12.00	\$12.00
<b>TEAM TOTAL.....</b>	<b>\$60.00</b>	<b>\$48.00</b>

**MAKE CHECKS PAYABLE TO ISYABA  
MAIL ALL FORMS & TOTAL FEE TO:**

**CATHY HALL  
589 E 300N Rd  
GIBSON CITY, IL 60936  
PHONE: 217-784-8333  
E-MAIL: cathdon@arends-sons.com**

**NO SMOKING PERMITTED BY SPECTATORS OR PARTICIPANTS**

# **MARLENE COFFMAN TEAM SCHOLARSHIPS**

**1ST PLACE - MAJORS - \$500.00 (3 DIVISIONS)**  
**2ND PLACE - MAJORS - \$350.00 (3 DIVISIONS)**  
**1ST PLACE - JUNIORS - \$500.00 (3 DIVISIONS)**  
**2ND PLACE - JUNIORS - \$350.00 (3 DIVISIONS)**  
**1ST PLACE - PREPS - \$500.00 (3 DIVISIONS)**  
**2ND PLACE - PREPS - \$350.00 (3 DIVISIONS)**  
**1ST PLACE - BANTAMS - \$400.00 (3 DIVISIONS)**  
**2ND PLACE - BANTAMS - \$280.00 (3 DIVISIONS)**

**IND. HIGH SCRATCH GAME - ALL DIVISIONS - \$50.00**  
**IND. HIGH SCRATCH SERIES - ALL DIVISIONS - \$50.00**

## **HEADQUARTERS HOTEL**

**Holiday Inn Convention Center**  
**6902 27th St**  
**Moline, IL 61265**  
**309-762-8811**