



# 2010 ILLINOIS PEPSI USBC YOUTH CHAMPIONSHIPS ZONE & STATE FINALS ENTRY FORM



## 11 & Under Division – Boys or Girls Handicap

**ZONE 7 TOURNAMENT -- SQUAD DATE / TIME**

**Total Fee: 17.50** (\$13 plus \$4.50 lineage)

**Tournament location:**

**Northgate Recreation  
1576 N Henderson  
Galesburg, IL 61401  
309-344-2311**

**January 17, 2010 - 10:00 AM or 1:30 PM**

1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_

**PLEASE BRING YOUR MEMBERSHIP CARD  
TO HELP US CHECK YOU IN FASTER**

### ENTRY AND EXPENSE FEES:

**TO BE PAID WITH ENTRY  
FORM**

State Scholarships	\$5.00
Zone Scholarships	\$3.75
Expenses	\$4.25
Lineage	\$4.50
<b>Total</b>	<b>\$17.50</b>

Scholarships will be returned  
100% to the bowlers.

### PLEASE PRINT LEGIBLY ALL INFORMATION

NOT RESPONSIBLE FOR SPELLING ON AWARDS IF  
INFORMATION IS NOT LEGIBLE

#### BOWLER INFORMATION

NAME: \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

*(Birthday must be after 8/1/97 for 11 & under division)*

GENDER:  Male       Female

PHONE (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

\_\_\_\_\_

BOWLER'S E-MAIL: \_\_\_\_\_

PARENT E-MAIL \_\_\_\_\_

USBC MEMBERSHIP NUMBER: \_\_\_\_\_

**STATE MATERIALS WILL BE SENT VIA E-MAIL, PLEASE  
PROVIDE US AN E-MAIL THAT YOU WILL BE USING IN  
THE SPRING (MARCH-MAY)**

### BOWLING CENTER INFORMATION:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

FAX: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

E-MAIL: \_\_\_\_\_

I give permission for IL YBC to contact me via this fax number:

\_\_\_\_\_

Bowling Center Signature

I CERTIFY THAT THIS YOUTH BOWLER QUALIFIES  
TO ADVANCE TO THE ZONE OF THE IL PEPSI USBC  
YOUTH CHAMPIONSHIPS TOURNAMENT.  
BOWLER'S AGE AND AVERAGE HAS BEEN  
VERIFIED.

**\*\*Dated League Standing Sheet MUST be submitted\*\***

USBC YOUTH LEAGUE CERTIFICATION # \_\_\_\_\_

Average as of NOVEMBER 15, 2009 \_\_\_\_\_

Coach Signature: \_\_\_\_\_

Coach Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Coach Email: \_\_\_\_\_

***This form must be completed and signed by a parent / guardian regardless of the bowler's age.***

I, the undersigned parent/legal guardian of the listed athlete, have read this entry form and agree that the listed athlete will abide by the rules and regulations set forth by the USBC Youth and Illinois Pepsi USBC Youth Championships. I further authorize Illinois Pepsi USBC Youth Championships to communicate with me via the phone/fax number/e-mail listed below.

DATE: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Parent/Guardian Email: \_\_\_\_\_

Parent/Guardian Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Parent/Guardian Fax: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_