



# 2010 ILLINOIS PEPSI USBC YOUTH CHAMPIONSHIPS ZONE & STATE FINALS ENTRY FORM



## 12 & Over Division – Boys or Girls/Scratch or Handicap

**ZONE 2 TOURNAMENT -- SQUAD DATE / TIME**

**Total Fee: \$25.00** (\$13 plus \$12.00 lineage)

**Tournament location:**

**AMF Bolingbrook  
401 W Boughton  
Bolingbrook, IL 60440  
630-759-7490**

**February 28, 2010**

8:00 AM – 11:30 AM or 3:00 PM

1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_

**PLEASE BRING YOUR MEMBERSHIP CARD  
TO HELP US CHECK YOU IN FASTER**

## ENTRY AND EXPENSE FEES:

**TO BE PAID WITH ENTRY  
FORM**

State Scholarships	\$5.00
Zone Scholarships	\$3.75
Expenses	\$4.25
Lineage	\$12.00
<b>Total</b>	<b>\$25.00</b>

Scholarships will be returned  
100% to the bowlers.

**PLEASE PRINT LEGIBLY ALL INFORMATION**

NOT RESPONSIBLE FOR SPELLING ON AWARDS IF  
INFORMATION IS NOT LEGIBLE

**BOWLER INFORMATION**

**NAME:** \_\_\_\_\_

**DATE OF BIRTH** \_\_\_\_/\_\_\_\_/\_\_\_\_

*(Birthday must be before 8/2/97 and bowler must be a current USBC Youth Member.)*

**GENDER:**  Male  Female

**DIVISION:**  Scratch  Handicap

**PHONE** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**BOWLER'S EMAIL:** \_\_\_\_\_

**PARENT E-MAIL** \_\_\_\_\_

**USBC YOUTH MEMBERSHIP NUMBER:** \_\_\_\_\_

**STATE MATERIALS WILL BE SENT VIA E-MAIL, PLEASE  
PROVIDE US AN E-MAIL THAT YOU WILL BE USING IN  
THE SPRING (MARCH-MAY)**

**BOWLING CENTER INFORMATION:**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP:** \_\_\_\_\_

**PHONE:**(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**FAX:**(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

I give permission for IL YBC to contact me via this fax number:

\_\_\_\_\_  
Bowling Center Signature

I CERTIFY THAT THIS YOUTH BOWLER QUALIFIES TO  
ADVANCE TO THE ZONE OF THE IL PEPSI USBC YOUTH  
CHAMPIONSHIPS TOURNAMENT. BOWLER'S AGE AND  
AVERAGE HAS BEEN VERIFIED.

**\*\*Dated League Standing Sheet MUST be submitted\*\***

**USBC YOUTH LEAGUE CERTIFICATION #** \_\_\_\_\_

**Average as of NOVEMBER 15, 2009** \_\_\_\_\_

**Coach Signature:** \_\_\_\_\_

**Coach Phone:**(\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Coach Email:** \_\_\_\_\_

***This form must be completed and signed by a parent / guardian regardless of the bowler's age.***

I, the undersigned parent/legal guardian of the listed athlete, have read this entry form and agree that the listed athlete will abide by the rules and regulations set forth by the USBC Youth and Illinois Pepsi USBC Youth Championships. I further authorize Illinois Pepsi USBC Youth Championships to communicate with me via the phone/fax/e-mail listed below.

**DATE:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_

**Parent/Guardian Email:** \_\_\_\_\_

**Parent/Guardian Phone:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Parent/Guardian Fax:** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_